

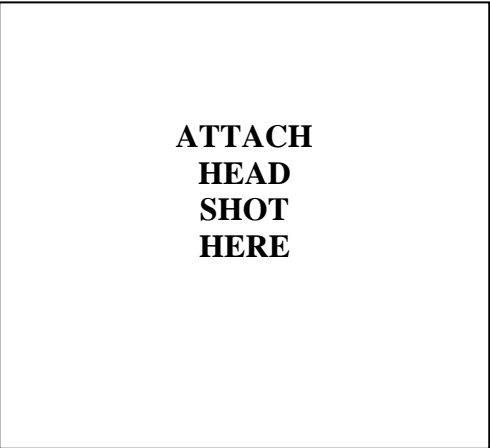
# TEXAS AFL-CIO

## 2025 TEXAS AFL-CIO SCHOLARSHIP APPLICATION

(FOR HIGH SCHOOL SENIORS ONLY)

\*\*\*\*\*

*This form must be filled out completely and signed by applicant, a parent or legal guardian and Union Officer. You must attach a copy of your high school transcript and a photograph (head shot) for processing.*



**Incomplete applications will not be processed.**

\*\*\*\*\*

### PART A - PERSONAL DATA

APPLICANT'S NAME: \_\_\_\_\_ SEX: \_\_\_ M \_\_\_ F

HOME ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

MOTHER OR LEGAL GUARDIAN'S NAME: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

FATHER OR LEGAL GUARDIAN'S NAME: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

PERMISSION TO PUBLICIZE PHOTO: \_\_\_ YES \_\_\_ NO

### PART B - ACADEMIC DATA

HIGH SCHOOL: \_\_\_\_\_ PRINCIPAL: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

WHAT EXTRA CURRICULAR ACTIVITIES (INCLUDING JOBS HELD) DO YOU PARTICIPATE IN?

\_\_\_\_\_  
\_\_\_\_\_

ARE YOU REGISTERED TO VOTE? \_\_\_\_\_ COUNTY: \_\_\_\_\_

WHAT COLLEGE DO YOU HOPE TO ATTEND? \_\_\_\_\_

DESCRIBE ANY SPECIAL CIRCUMSTANCES (HARDSHIPS) CREATED BY HEALTH PROBLEM, STRIKE, LAY-OFFS, ETC.:

\_\_\_\_\_  
\_\_\_\_\_

LIST ANY SCHOLARSHIPS YOU HAVE APPLIED FOR AND/OR RECEIVED \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
PARENT OR LEGAL GUARDIAN'S SIGNATURE

\_\_\_\_\_  
APPLICANT'S SIGNATURE

**PART C - AFFILIATION**

ARE YOU A UNION MEMBER? \_\_\_\_\_ YES \_\_\_\_\_ NO

IF YES, GIVE FULL NAME OF LOCAL UNION AND NUMBER: \_\_\_\_\_  
\_\_\_\_\_

IS MOTHER OR LEGAL GUARDIAN A UNION MEMBER? \_\_\_\_\_ YES \_\_\_\_\_ NO

IF YES, GIVE FULL NAME OF LOCAL UNION AND NUMBER: \_\_\_\_\_  
\_\_\_\_\_

IS FATHER OR LEGAL GUARDIAN A UNION MEMBER? \_\_\_\_\_ YES \_\_\_\_\_ NO

IF YES, GIVE FULL NAME OF LOCAL UNION AND NUMBER: \_\_\_\_\_  
\_\_\_\_\_

GIVE FULL NAME OF CENTRAL LABOR COUNCIL HIS/HER UNION IS AFFILIATED WITH: \_\_\_\_\_  
\_\_\_\_\_

**PART D – OFFICER SIGNATURE/CLC AFFILIATION**

***(THE PART BELOW MUST BE COMPLETED BY LOCAL UNION PRESIDENT, BUSINESS MANAGER OR SECRETARY-TREASURER – NO EXCEPTIONS!!)***

I CERTIFY THAT \_\_\_\_\_ IS A MEMBER IN GOOD STANDING WITH  
(PARENT OR LEGAL GUARDIAN)

LOCAL NUMBER \_\_\_\_\_ OF \_\_\_\_\_ UNION

LOCATED \_\_\_\_\_  
ADDRESS CITY ZIP

OUR LOCAL UNION IS AFFILIATED WITH THE \_\_\_\_\_ CENTRAL LABOR  
COUNCIL/BODY.

\_\_\_\_\_  
NAME OF UNION OFFICER

\_\_\_\_\_  
POSITION HELD

\_\_\_\_\_  
PHONE NUMBER

\_\_\_\_\_  
EMAIL

\_\_\_\_\_  
UNION OFFICER SIGNATURE & DATE

**THIS APPLICATION MUST BE POSTMARKED NO LATER THAN TUESDAY, JANUARY 31, 2025.**

**MAIL APPLICATION TO:  
TEXAS AFL-CIO EDUCATION DEPARTMENT  
P. O. BOX 12727, AUSTIN, TEXAS 78711**

# TEXAS AFL★CIO

## 2025 TEXAS AFL-CIO SCHOLARSHIP APPLICATION CHECKLIST

\*\*\*\*\*

*THANK YOU for applying for the Texas AFL-CIO Scholarship.*

*Please use this checklist to ensure that all required documents and signatures are included on your application to be considered for the scholarship.*

\_\_\_\_\_ **Part A – Personal Data** – *please make sure to include applicant’s email and phone number.*

\_\_\_\_\_ **Part B – Academic Data**

\_\_\_\_\_ **Part C – Affiliation** – *one or both parents/legal guardians are members of a local union.*

\_\_\_\_\_ **Part D – Officer Signature/CLC Affiliation** – *this must be completed and signed by Union Officer. If not completed, application will be considered incomplete.*

\_\_\_\_\_ **Headshot Photo** – *please mark “yes or no” to publicize picture in Part A*

\_\_\_\_\_ **High School Transcript**

**PLEASE KEEP IN MIND THAT INCOMPLETE APPLICATIONS  
WILL NOT BE PROCESSED.**

**TO AVOID ANY MAIL DELAYS, WE ENCOURAGE YOU TO SUBMIT YOUR  
APPLICATION ELECTRONICALLY AS WELL TO THE FOLLOWING EMAIL:  
[SCHOLARSHIP@TEXASAFCLCIO.ORG](mailto:SCHOLARSHIP@TEXASAFCLCIO.ORG). PLEASE PUT YOUR FIRST & LAST NAME  
IN THE SUBJECT LINE**

**THIS APPLICATION MUST BE POSTMARKED NO LATER THAN  
WEDNESDAY, JANUARY 31, 2025.**

MAIL APPLICATION TO:  
TEXAS AFL-CIO EDUCATION DEPARTMENT  
P. O. BOX 12727, AUSTIN, TEXAS 78711